

E

&amp;

A. EDWARDS &amp; ANGELL, LLP

COUNSELLORS AT LAW  
since 1894DIKE, BRONSTEIN, ROBERTS & CUSHMAN  
Intellectual Property Practice GroupMARLBOROUGH, MA OFFICE  
TELEPHONE (508) 485-7772WASHINGTON, DC  
TELEPHONE (703) 553-2563MAILING ADDRESS:  
P.O. BOX 9169  
BOSTON, MA 02209101 FEDERAL STREET  
BOSTON, MA 02110  
(617) 439-4444  
FAX (617) 439-4170

## FACSIMILE TRANSMITTAL

DATE: April 25, 2003

TO: U.S. Patent & Trademark Office  
Examining Group 2600

FAX NO.: 1-703-872-9314

FROM: Steven M. Jensen

FAX NO.: 617-439-4170

Our Docket No.: 49087-CIP (70820)

No. of Pages (incl. cover): 21

Re: U.S. Serial Number 09/506,033

## MESSAGE:

Please enter the attached Amendment and related papers.

## NOTICE

The message and/or information which accompanies this facsimile cover sheet is intended for the addressee named above only. If you are not the intended recipient, please contact the sender by collect telephone at the number indicated. You will be advised regarding the disposition of what you have received. The mis-delivery of the message and/or information which accompanies this facsimile cover sheet is not intended to be and shall not constitute a disclosure of trade secrets, of attorney work product or of an attorney-client communication. No waiver of any privilege is intended. Thank you for your attention to this matter.

BOSTON HARTFORD NEWPORT NEW YORK PALM BEACH PROVIDENCE SHORT HILLS

Official

Practitioner's Docket No. 49087-CIP (70820)

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Y. Kubota et al.  
Application No.: 09/506,033  
Filed: February 16, 2000  
For: LATCH CIRCUIT, SHIFT REGISTER CIRCUIT, LOGICAL CIRCUIT AND  
IMAGE DISPLAY DEVICE OPERATED WITH A LOW CONSUMPTION OF  
POWER

Group No.: 2674  
Examiner: H. Tran

Commissioner for Patents  
Washington, D.C. 20231

## AMENDMENT TRANSMITTAL

1. Transmitted herewith is an Amendment for this application.

## STATUS

2. Applicant is  
☐ a small entity. A statement:  
☐ is attached.  
☐ was already filed.  
☒ other than a small entity.

## EXTENSION OF TERM

NOTE: "Extension of Time in Patent Cases (Supplement Amendments) -- If a timely and complete response has been filed after a Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment"

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. SECTION 1.8(a))

I hereby certify that, on the date shown below, this correspondence is being:

## MAILING

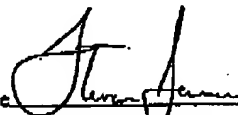
- ☐ deposited with the United States Postal Service, as First Class Mail, postage prepaid, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

## FACSIMILE

- ☒ transmitted by facsimile to Group 2600 of the Patent and Trademark Office (703) 822-9314.

Date: April 25, 2003

Signature

  
Steven M. Jensen

(Type or print name of person certifying)

(Amendment Transmittal--page 1 of 4)

after expiration of the shortened statutory period.

*If a timely response has been filed after a Final Office Action, an extension of time is required to permit filing and/or entry of a Notice of Appeal or filing and/or entry of an additional amendment after expiration of the shortened statutory period unless the timely-filed response placed the application in condition for allowance. Of course, if a Notice of Appeal has been filed within the shortened statutory period, the period has ceased to run." Notice of December 10, 1985 (1061 O.G. 34-35).*

**NOTE:** See 37 C.F.R. Section 1.645 for extensions of time in interference proceedings, and 37 C.F.R. Section 1.550(c) for extensions of time in reexamination proceedings.

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. Section 1.136 apply.

*(complete (a) or (b), as applicable)*

- (a) ☒ Applicant petitions for an extension of time under 37 C.F.R. Section 1.136 (fees: 37 C.F.R. Section 1.17(a)(1)-(4)) for the total number of months checked below:

	Extension (months)	Fee for other than small entity	Fee for small entity
<input checked="" type="checkbox"/>	one month	\$ 110.00	\$ 55.00
<input type="checkbox"/>	two months	\$ 410.00	\$ 205.00
<input type="checkbox"/>	three months	\$ 930.00	\$ 465.00
<input type="checkbox"/>	four months	\$ 1,450.00	\$ 725.00

Fee: \$ 110.00

If an additional extension of time is required, please consider this a petition therefor.

*(check and complete the next item, if applicable)*

- ☐ An extension for \_\_\_\_\_ months has already been secured. The fee paid therefor of \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_

OR

- (b) ☐ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

(Amendment Transmittal--page 2 of 4)

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. Section 1.16(b)-(d)) has been calculated as shown below:

(Col. 1) (Col. 2) (Col. 3) SMALL ENTITY						OTHER THAN A SMALL ENTITY		
Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	OR	Rate	Addit. Fee
Total	** Minus	**	=	x \$9 =	\$		x \$18 =	\$
Indep.	** Minus	**	=	x \$42 =	\$		x \$84 =	\$
[ ] First Presentation of Multiple Dependent Claim				+ \$140 =	\$		+ \$280 =	\$
Total					Addit. Fee \$	OR	Total	Addit. Fee \$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**WARNING:** "After final rejection or action (Section 1.113) amendments may be made canceling claims or complying with any requirement of form which has been made." 37 C.F.R. Section 1.116(a) (emphasis added).

(complete (c) or (d), as applicable)

(c) [X] No additional fee for claims is required.

OR

(d) [ ] Total additional fee for claims required \$

**FEE PAYMENT**

5. [ ] Attached is a check in the sum of \$\_\_\_\_.  
 [X] Charge Account No. 04-1105 the sum of \$110.00.

(Amendment Transmittal—page 3 of 4)

**FEE DEFICIENCY**

**NOTE:** *If there is a fee deficiency and there is no authorization to charge an account, additional fees are necessary to cover the additional time consumed in making up the original deficiency. If the maximum, six-month period has expired before the deficiency is noted and corrected, the application is held abandoned. In those instances where authorization to charge is included, processing delays are encountered in returning the papers to the PTO Finance Branch in order to apply these charges prior to action on the cases. Authorization to charge the deposit account for any fee deficiency should be checked. See the Notice of April 7, 1986, (1065 O.G. 31-33).*

6. ☒ If any additional extension and/or fee is required, charge Account No. 04-1105.

**AND/OR**

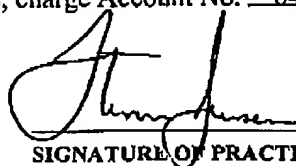
- ☒ If any additional fee for claims is required, charge Account No. 04-1105.

Date: April 25, 2003

Reg. No. 42,693

Tel. No. 617-439-4444

Customer No. 21874



SIGNATURE OF PRACTITIONER

Steven M. Jensen

(type or print name of practitioner)

EDWARDS & ANGELL, LLP

P.O. Box 9169

P.O. Address

Boston, MA 02209



21874

PATENT TRADEMARK OFFICE

BOS2\_333357.1

(Amendment Transmittal—page 4 of 4)